

Historic White Marsh Church

July 14, 2024

Prelude Marjorie Lampkin - Pianist

Hymn ~ 12 Praise Him! Praise Him!

Welcome and Announcements

Hymn ~ 208 Let the Redeemed

Scripture Reading: John 4:1-42

Prayer

Hymn ~ 503 Since Jesus Came into My Heart

Special Music ~ 11 Come, Thou Fount of Every Blessing Choir

Sermon "Living Water" Pastor Brad

Hymn ~ 702 Fill My Cup Lord

Benediction & Postlude

Tithes & Offerings: Please use the wooden offering box or mail your offering to: PO Box 24, Lancaster, VA 22503. Thank you!

Membership: If you are interested in becoming a member of Historic White Marsh Church, please talk to Rev. Wes Hall or Rev. Brad Perry.

Historic White Marsh Church is an independent, Bible-believing, teaching, and Christ-loving Church. We are made up of Christians from diverse backgrounds, who are going to the same place (heaven) because of Jesus Christ our Savior.

Mike Liming was welcomed into membership last Sunday.

TODAY: Friendship Fellowship will follow the worship service. You are invited!

NEXT SUNDAY: Gideon Sunday: July 21 Paul and Vickie Mattox will be with us, along with Gray Wooten. A special offering will be received.

Board Meeting on Tuesday, August 13 at 1:00 PM

11040 Mary Ball Road, P.O. Box 24, Lancaster, Virginia 22503

Rev. Wesley A. Hall, Pastor (804) 543-8861 Rev. Brad Perry, Assoc. Pastor (757) 532-0302

Email: Historicwhitemarsh@gmail.com Website: Historicwhitemarsh.com

Alabaster Grace Ministries (757) 532-0302 Website: alabastergraceministries.org
Sundays with Alabaster Grace on 101.7 Bay FM Sundays 9:15-9:30 AM

Sunday: Bible Explorers Class at 9:45 AM & Worship at 11:00 AM
Thursday Bible Study: 6:00 PM

LIVING WATER

John 4:1-42

Sermon Theme: *Jesus offers the living water of salvation and eternal life to all who will believe in Him as their Lord and Savior.*

1. Jesus travels through Samaria to meet with and talk to the outcast Samaritan woman at Jacob's Well, a well with significance for both Jews and Samaritans.
2. Jesus is thirsty and asks the woman for a drink of water; it was considered outrageous for a Jew to talk to a Samaritan woman and drink from her undean cup.
3. Jesus uses this encounter to explicitly unveil His identity as the Messiah, and He gives this ordinary woman an extraordinary place in His earthly ministry.
4. The heart and soul of everything Scripture teaches about authentic worship is summed up in Verses 21-24. It's not where we worship but how we worship the Father in spirit and truth.
5. Jesus states that His living water satisfies thirst forever; the woman is eager to have it.
6. The woman only admits a portion of her past to Jesus, but He shows her that He knows everything about her. He does not rebuke her but commends her for telling the truth.
7. With His statement, "I who speak to you am he" (v. 26), *Jesus makes His most explicit messianic claim.*
8. Jesus's disciples return just in time to hear His messianic statement and are speechless.
9. The woman, glowing in the forgiveness of Jesus, is anxious to share the Good News with the town's men. They come and see Jesus for themselves, and many believe.

Study Questions for Thursday Bible Study:

1. Why do you think Jesus seeks and talks to a lowly Samaritan woman to reveal His messianic identity?
2. How does the woman respond to Jesus, both initially and as they talk?
3. When do you think the woman first suspected Jesus's messianic identity?
4. How does the woman receive Jesus's messianic claim?
5. What is the chief characteristic of the woman's new faith? What does she do?
6. How does Jesus use the woman at the well and those from her town to foreshadow the New Covenant's inclusivity for all who will believe?
Brad Perry